AUTOMART 150 LOT 1

BEING A REPLAT OF PART OF LOTS 15 AND 16. ALL OF LOTS 13, 14, 17 AND 18, BLOCK 8, TOGETHER WITH THE VACATED ALLEY ADJACENT THERETO. SYNDICATE HILL ADDITION REPLATTED. AS PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

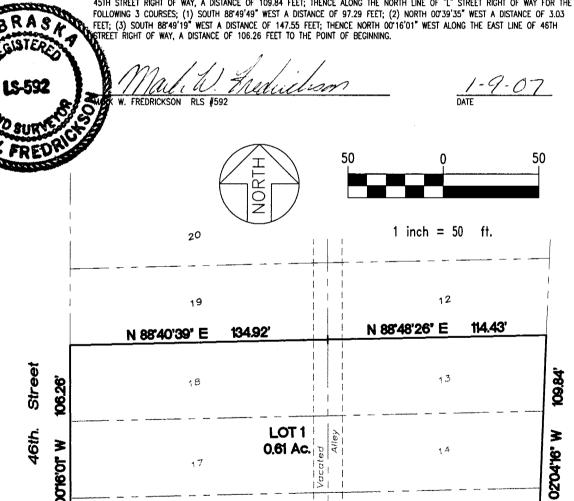
LAND SURVEYOR'S CERTIFICATION

17

S 88'49'19" W 147.55"

I, MARK W. FREDRICKSON THE UNDERSIGNED REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE MADE AN ACCURATE SURVEY AND HAVE FOUND OR SET PERMANENT MARKERS AT ALL CORNERS, ANGLE POINTS AND AT THE ENDS OF ALL CURVES IN AUTOMART 150, A REPLAT LOCATED IN PART OF LOTS 15 AND 16, ALL OF LOTS 13, 14, 17, & 18, BLOCK 8, TOGETHER WITH THE VACATED ALLEY ADJACENT THERETO, SYNDICATE HILL ADDITION REPLATTED, AS PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA. CONTAINING 0.61 ACRES, MORE OR LESS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 19, SYNDICATE HILL ADDITION REPLATTED, THENCE NORTH 88'40'39" EAST ALONG THE SOUTH LINE OF SAID LOT 19, A DISTANCE OF 134.92 FEET; THENCE NORTH 88'48'26" EAST ALONG THE SOUTH LINE OF LOT 12, SYNDICATE HILL ADDITION REPLATTED, A DISTANCE OF 114.43 FEET, THENCE SOUTH 02'04'16" WEST ALONG THE WEST LINE OF 45TH STREET RIGHT OF WAY, A DISTANCE OF 109.84 FEET; THENCE ALONG THE NORTH LINE OF "L" STREET RIGHT OF WAY FOR THE FOLLOWING 3 COURSES; (1) SOUTH 88'49'49" WEST A DISTANCE OF 97.29 FEET; (2) NORTH 00'39'35" WEST A DISTANCE OF 3.03



"L" Street

Pt. of 15

S 88'49'49' W 97.29'

N 00'39'35' W

3.03'

တ

DEDICATION

SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID PROPERTY THEREIN, SAID PROPERTY TO BE HEREAFTER KNOWN AS "AUTOMART 150", AND WE HEREBY FOR THE PROPERTY AS SHOWN ON THIS PLAT. WE DO HEREBY GRANT A PERPETUAL EASEMENT OF THE PROPERTY AS SHOWN ON THIS PLAT. WE DO HEREBY GRANT A PERPETUAL EASEMENT OF THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPER CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CATRANSMISSION OF ELECTRIC CURRENT AND LIGHT, HEAT, POWER, AND FOR THE TRANSMISSION OF ELECTRIC CURRENT AND LIGHT, HEAT, POWER, AND FOR THE TRANSMISSION ACROSS A FIVE FOOT (5") WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY STRIP OF LAND ABUTTING THE REAR BOUNDARY LINE. A PERPETUAL EASEMENT IS GRANTED OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPVALVES AND OTHER RELATED FACILITIES AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION FOR THE TRANSMISSION OF LAND ABUTTING 45TH STREMS THROUGH, UNDER AND ACROSS A FIVE FOOT (5") WIDE STRIP OF LAND ABUTTING 45TH STREMSHIP OF LAND ABUTTING WALLS, OR LOOSE ROCK SHALL BE PLACED IN SAID EASE FOR GARDENS, TREES, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSE INTERFERE WITH THE RIGHTS AND USES HEREIN GRANTED. IN WITNESS HEREOF WE DO HERE INTERFERE WITH THE RIGHTS AND USES HEREIN GRANTED. IN WITNESS HEREOF WE DO HERE	RATIFY AND APPROVE THE DISPOSI' NT TO OMAHA PUBLIC POWER DIST INDE A CABLE TELEVISION SYSTEM ATE, MAINTAIN, REPAIR AND RENEW UBLES FOR THE CARRYING AND IN OF SIGNALS AND SOUNDS OF A N ON, OVER, THROUGH, UNDER AN LINES AND AN EIGHT FOOT (8') W TO METROPOLITAN UTILITIES DISTRI NIR AND RENEW PIPELINES, HYDRA SSION OF GAS AND WATER ON, EET, 46TH STREET, AND L STREET IMENTS, BUT THE SAME MAY BE U S THAT DO NOT, THEN OR LATER,	TION IRICT, IN V ALL ND WIDE ICT NTS, IN INO ISED				11/9 MMF TOOK LOT 2 (LOT 19) OUT OF FINAL PLAT.
REPRESENTATIVE, AUTOMART 150	DATE	_		MWF	MWF	
	DAIL		DESIGNED	z		
ACKNOWLEDGMENT OF NOTARY STATE OF NEBRASKA }			20	DRAWN	3	
COUNTY OF DOUGLAS }			¥	SE SE	25 P	
ON THIS DAY OF, 20, BEFORE ME, THE UNDERSIGNED NOTARY PI IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION AND THEY THEREOF TO BE THEIR VOLUNTARY ACT AND DEED.	, PERSONALLY KNOWN	BY	THES DIMMES IS BEING	POS 34 M TRANSPORTED TO SAN MARCON M 122M20859 SW. M 122M20859 SW. MARCON M 122M20859 SW. MARCON M 122M2085 SW	PROTESSORM STRYCKE ASSURED NO REPORTED LIMBERT FOR ANY USE I DOWNING OR ANY PART I	DECTY IN ACCORDANCE, IN TORKS OF INC. AGORG AGO
NOTARY PUBLIC	DATE	_		4		
THIS PLAT OF AUTOMART 150 WAS APPROVED BY THE OMAHA CITY PLANNING BOARD. CHAIRMAN APPROVAL OF OMAHA CITY COUNCIL THIS PLAT OF AUTOMART 150 WAS APPROVED AND ACCEPTED BY THE OMAHA CITY COUNCIL.		_		1		Architects Engineers
MAYOR	DATE					
PRESIDENT	DATE	_		\\		
CITY CLERK	DATE	_			**	
COUNTY TREASURERS CERTIFICATION THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINSTHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.	AINST THE PROPERTY AS DESCRIBI	ED				
COUNTY TREASURER	DATE	_		×		
APPROVAL OF CITY ENGINEER I HEREBY APPROVE THIS PLAT OF AUTOMART 150.			_	COUNTY, NEBRASKA		
CITY ENGINEER	DATE	_	1 5	<u>}</u> ≽		
I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAMUNICIPAL CODE.	APTER 53 OF THE OMAHA		OMART 150			
CITY ENGINEER	DATE	SURVEY RECORD REPOSITO	桝	AS		
REVIEW OF DOUGLAS COUNTY ENGINEER THIS PLAT OF AUTOMART 150 WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE.	DATE	RECEIVED JAN 1 1 2007		DOUGL.		I A N
COLLEGY ENGINEED	DATE	5	口			<u></u>
COUNTY ENGINEER	DATE	County Douglas	JO	3 NO. 052	253.00	1
		795-401	SHE	ΕT	1 -	1
		112 101	Г	1	O.E.	1